**附件2-11：**

**校团委场地借用台账登记表**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **借用场地** | **借用起止时间** | | **金额总计** | **借用部门/组织** | **联系人** | **联系电话** | **备注** |
| **起** | **止** |
| 1 | 国际会议中心 | x 月 x 日  00:00 | x 月 x 日  00:00 |  |  |  |  |  |
| 2 | 体育馆 |  |  |  |  |  |  |  |
| 3 | … |  |  |  |  |  |  |  |